

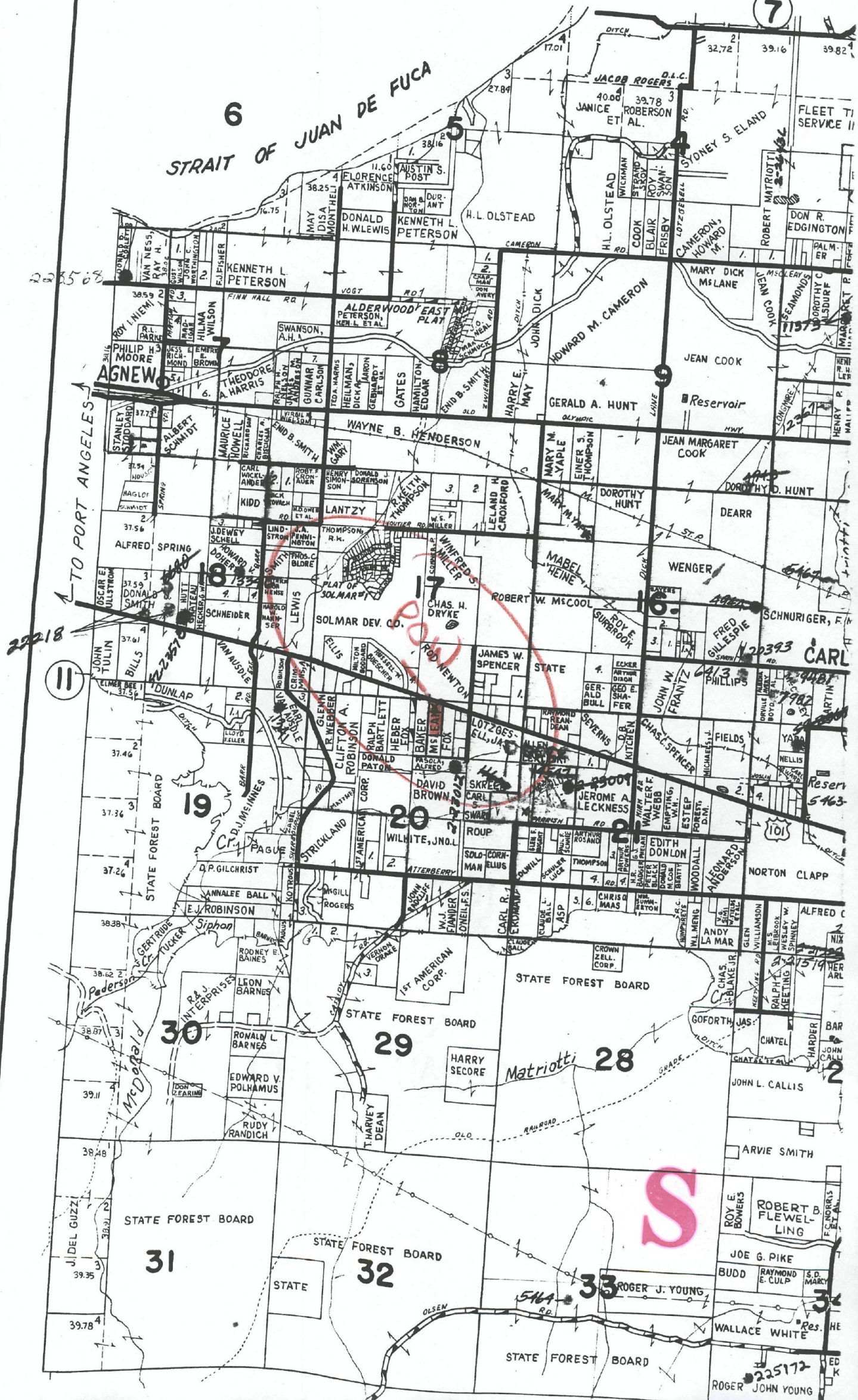
FOR SALE BY
METSKER MAPS
111 SO. TENTH ST., TACOMA, WASHINGTON
1222 THIRD AVE., SEATTLE, WASHINGTON

SCALE 2"=1 MILE
DATED JAN. 1970

TOWNSHIP 30
CLALLAM

7

6
STRAIT OF JUAN DE FUCA



554549

for

SITE
OF
WITHDRAWAL

● SET REBAR & CAP "L.S. 18104" WITH 2"x2"x3"
WHITE WOODEN GUARD STAKE.

30' EASEMENT FOR INGRESS, EGRESS, UTILITIES, &
IRRIGATION FOR THE USE OF THE LOT OWNERS
WITHIN THIS PLAT

X—X—X EXISTING FENCE LINE

SCALE 1" = 100'

SECTION
SUBDIVISION
20-30-4

Vol 14 Page 18

SHT. 1 OF 2

R. H. WINTERS CO.
SURVEYING & MAPPING

459 W WASH
PO BOX 1042
SEQUIA, WASH
PH 503-3363

56 Vol. 14 Pg 18

S

554549

SHORT PLAT

A PORTION OF THE NW 1/4, NE 1/4 SEC. 20, T. 30 N., R. 4 W., W.M.
CLALLAM COUNTY, WASHINGTON

for

D. McLean

DESCRIPTION

THAT PORTION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M., LYING SOUTHERLY OF U.S. HIGHWAY NO. 101, SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.

PLAT DESCRIPTION

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M., CLALLAM COUNTY, WASHINGTON; THENCE SOUTH 88°07'31" EAST ALONG THE NORTH LINE OF SAID SECTION 331.84 FEET; THENCE SOUTH 2°00'29" WEST 17.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 2°00'29" WEST 1315.68 FEET; THENCE SOUTH 89°16'43" EAST 333.02 FEET; THENCE NORTH 105°7'26" EAST 1237.675 FEET; THENCE NORTH 75°00'22" WEST 340.43 FEET TO THE POINT OF BEGINNING. SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.

SURVEYOR



ROBERT H. WINTERS, L.S. 718104
SURVEYED & MONUMENTED 5/7/84

APPROVAL BY ADMINISTRATOR

Stephen Skanney 5-17-84

TREASURER'S CERTIFICATE

I, ROBERT J. CLARK, TREASURER OF CLALLAM COUNTY, WASHINGTON, HEREBY CERTIFY THAT NO COME ANTICIPATED TAXES ON THE ABOVE PROPERTY TO AND INCLUDING THE YEAR 1984, HAS BEEN MADE TO MY OFFICE.

Donna S. Clark
DEPUTY COUNTY TREASURER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF MAY, 1984, AT 10:44 A.M., IN VOLUME 14 OF SHORT PLATS AT PAGE 18 AT THE REQUEST OF DEAN MCLEAN.

Barbara Blais
DEPUTY COUNTY AUDITOR

DEDICATION AND ACKNOWLEDGEMENT

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS SHORT SUBDIVISION AND GRANT TO LOT OWNERS THE NON-EXCLUSIVE RIGHT TO USE EASEMENTS AS PLATTED AS A MEANS OF INGRESS, EGRESS, UTILITIES AND IRRIGATION. THE PLATTORS HEREBY ACCEPT ALL RESPONSIBILITY FOR ALL CLAIMS AND DAMAGES WHICH MAY BE OCCASIONED FOR ANY OTHER LAND OR PERSONS BY ACTIONS OF SAID PLATTORS AUTHORIZED BY THE COUNTY IN RELATION TO THIS SHORT SUBDIVISION. WE HEREBY CONSENT TO THIS SHORT SUBDIVISION.

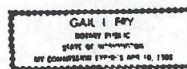
Dean K. McLean
DEAN K. MCLEAN

Mildred P. McLean
MILDRED P. MCLEAN

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PORT ANGELES
NORTHWESTERN NATIONAL BANK OF PORT ANGELES

THIS IS TO CERTIFY THAT ON THIS 17TH DAY OF MAY, 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED DEAN K. MCLEAN AND MILDRED P. MCLEAN, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 4-10-88



Gary L. Fry
NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON RESIDING
IN SEQUIM.

WELL COVENANTS: WELL LOCATIONS TO BE APPROVED BY CLALLAM COUNTY HEALTH DEPARTMENT. NO CONTAMINATION SOURCES ALLOWED WITHIN 100 FEET AS PER EXISTING REGULATIONS AS LONG AS WELL IS USED FOR DOMESTIC PURPOSES.

WARNING: APPROVAL OF THIS SHORT PLAT BY THE COUNTY DOES NOT CONSTITUTE APPROVAL OF EITHER A BUILDING OR SEPTIC TANK PERMIT FOR ANY LOT WITHIN THE SHORT PLAT, AND THOSE PERMITS WILL HAVE TO BE OBTAINED BY ANY PURCHASER OR USER OF A PARTICULAR, IN COMPLIANCE WITH ALL APPLICABLE STATE AND COUNTY REGULATIONS.

NOTE: LOT 1 APPROVED FOR COMMERCIAL - 2 USE. LOTS 2 & 3 APPROVED ONLY FOR ONE SINGLE FAMILY RESIDENCE PER LOT. PURSUANT TO SECTION 7.27 OF ORDINANCE NO. 57 OF 1975, A DRAINAGE PLAN FOR EACH LOT SHALL BE REQUIRED PRIOR TO THE DEVELOPMENT OF ANY LOT WITHIN THIS SHORT SUBDIVISION.

R.H. WINTERS CO.
SURVEYING & MAPPING

459 W WASH
P.O. BOX 1042
SEQUIM, WASH
PH 583-3363

SHT. 2 OF 2

Vol 14 Page 18

S

THIS SPACE PROVIDED FOR RECORDER'S USE
Land Title Company
 1992 JAN 10 PM 3:15
 VOL. 944 PAGE 851
 MARY MORRIS, AUDITOR
 CLALLAM COUNTY, WASH.
 BY DA REC'D

Filed for Record at Request of LTE-S **662475**
 When Recorded Return to: MAIL TO:
 NAME ALAN G. ROHNOW
 ADDRESS 620 State St. #424
 CITY, STATE, ZIP San Diego, CA 92191

CL-27413

STATUTORY WARRANTY DEED

THE GRANTOR DANIEL J. TWOHIG a married man, as his separate estate

for and in consideration of COMPLETION OF 1031 EXCHANGE

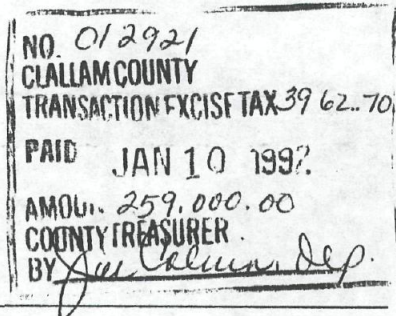
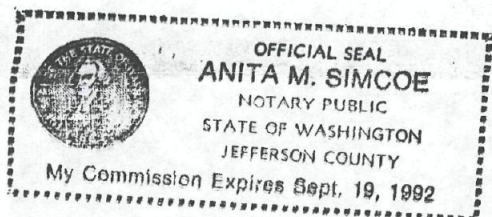
in hand paid, conveys and warrants to ALAN G. ROHNOW, an unmarried man

the following described real estate, situated in the County of CLALLAM State of Washington:

Lots 1 and 2 of D. McLean Short Plat recorded on May 17, 1984 in Volume 14 of Short Plats, page 18, under Auditor's File No. 554549, being a portion of the East half of the West half of the Northwest quarter of the Northeast quarter of Section 20, Township 30 North, Range 4 West, W.M., Clallam County, Washington.

Easement for Irrigation ditch recorded under AF# 424990
 Easement for electric transmission and/or distribution line or system recorded under AF# 424990
 Easement disclosed on short plat for Ingress, egress and utilities
 Restrictions contained on plat

FOR ADDITIONAL TERMS PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF.



Dated Jan 9, 1992
[Signature]
 DANIEL J. TWOHIG

By _____
 By _____

STATE OF WASHINGTON }
 COUNTY OF CLALLAM }

STATE OF WASHINGTON }
 COUNTY OF _____ }

On this day personally appeared before me DANIEL J. TWOHIG

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of January, 19 92

[Signature]
 Notary Public in and for the State of Washington, residing at Port Townsend, WA
 My Commission Expires: 9-17-92

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____, to me known to be the _____ President and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

LAND TITLE COMPANY

THIS SPACE PROVIDED FOR RECORDER'S USE

Land Title Company

1992 JUN 10 PM 3:15

VOL. 944 PAGE 851
MARY L. ROHNOW, AUDITOR
CLALLAM COUNTY, WASH.
BY *[Signature]*

Filed for Record at Request of **LTE-S** **662475**

When Recorded Return to: **MAIL TO:**

NAME **ALAN G. ROHNOW**

ADDRESS **620 State St. #424**

CITY, STATE, ZIP **San Diego, CA 92191**

CL-27413

STATUTORY WARRANTY DEED

THE GRANTOR **DANIEL J. TWOHIG** a married man, as his separate estate

for and in consideration of **COMPLETION OF 1031 EXCHANGE**

in hand paid, conveys and warrants to **ALAN G. ROHNOW**, an unmarried man

the following described real estate, situated in the County of
Washington:

CLALLAM

State of

Lots 1 and 2 of D. McLean Short Plat recorded on May 17, 1984 in Volume 14 of Short Plats, page 18, under Auditor's File No. 554549, being a portion of the East half of the West half of the Northwest quarter of the Northeast quarter of Section 20, Township 30 North, Range 4 West, W.M., Clallam County, Washington.

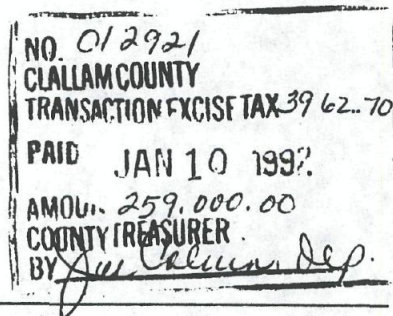
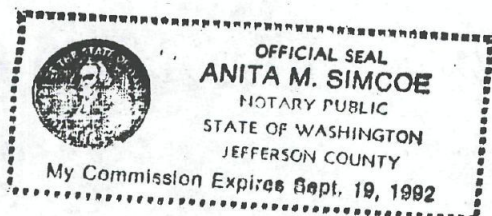
Easement for Irrigation ditch recorded under AF# 424990

Easement for electric transmission and/or distribution line or system recorded under AF# 424990

Easement disclosed on short plat for Ingress, egress and utilities

Restrictions contained on plat

FOR ADDITIONAL TERMS PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF.



Dated **May 9**, 19**92**

DANIEL J. TWOHIG

By _____

By _____

STATE OF WASHINGTON
COUNTY OF **CLALLAM**

STATE OF WASHINGTON
COUNTY OF _____

On this day personally appeared before me
DANIEL J. TWOHIG

to me known to be the individual described in and who executed

On this _____ day of _____,
19____, before me, the undersigned, a Notary Public in and for
the State of Washington, duly commissioned and sworn, personally
appeared _____

554549

SHORT PLAT

A PORTION OF THE NW 1/4, NE 1/4 SEC. 20, T. 30 N., R. 4 W., W.M.
CLALLAM COUNTY, WASHINGTON

for

D. McLean

DESCRIPTION

THAT PORTION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M., LYING SOUTHERLY OF U.S. HIGHWAY NO. 101, SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.

PLAT DESCRIPTION

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M., CLALLAM COUNTY, WASHINGTON; THENCE SOUTH $88^{\circ}07'31''$ EAST ALONG THE NORTH LINE OF SAID SECTION 331.84 FEET; THENCE SOUTH $2^{\circ}00'29''$ WEST 17.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH $2^{\circ}00'29''$ WEST 1315.88 FEET; THENCE SOUTH $86^{\circ}16'43''$ EAST 333.02 FEET; THENCE NORTH $1^{\circ}57'26''$ EAST 1237.675 FEET; THENCE NORTH $75^{\circ}00'22''$ WEST 340.43 FEET TO THE POINT OF BEGINNING. SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.

SURVEYOR



ROBERT H. WINTERS, L.S. SURVEYOR
SURVEYED & MONUMENTED 5/7/84

APPROVAL BY ADMINISTRATOR

Stephen Skanning 5-17-84

TREASURER'S CERTIFICATE

I, ROBERT J. CLARK, TREASURER OF CLALLAM COUNTY, WASHINGTON, HEREBY CERTIFY THAT NO DEBTS OR LIABILITIES HAVE BEEN MADE TO MY OFFICE, FROM THE YEAR 1984, HAS BEEN MADE TO MY OFFICE.

Robert J. Clark
DEPUTY COUNTY TREASURER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF MAY, 1984, AT CLALLAM, IN VOLUME 14
OF SHORT PLATS AT PAGE 18 AT THE REQUEST OF DEAN McLEAN.

Franklin Blais
DEPUTY COUNTY AUDITOR

DEDICATION AND ACKNOWLEDGEMENT

KNOW ALL MEN BY THOSE PRESENT THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS SHORT SUBDIVISION AND GRANT TO LOT OWNERS THE NON-EXCLUSIVE RIGHT TO USE EASEMENTS AS PLATTED AS A MEANS OF INGRESS, EGRESS, UTILITIES AND IRRIGATION. THE PLATTEES HEREBY ACCEPT ALL RESPONSIBILITY FOR ALL CLAIMS AND DAMAGES WHICH MAY BE OCCASIONED FOR ANY OTHER LAND OR PERSONS BY ACTIONS OF SAID PLATTEES AUTHORIZED BY THE COUNTY IN RELATION TO THIS SHORT SUBDIVISION. WE HEREBY CONSENT TO THIS SHORT SUBDIVISION.

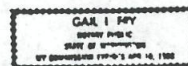
Dean K. McLean
DEAN K. McLEAN

Mildred P. McLean
MILDRED P. McLEAN

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PORT ANGELES
NORTHWESTERN NATIONAL BANK OF PORT ANGELES

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF MAY, 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED DEAN K. McLEAN AND MILDRED P. McLEAN, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 4-10-88



Shirley Jay
NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON RESIDING
IN SEQUIM.

WELL COVENANTS: WELL LOCATIONS TO BE APPROVED BY CLALLAM COUNTY HEALTH DEPARTMENT. NO CONTAMINATION SOURCES ALLOWED WITHIN 100 FEET AS PER EXISTING REGULATIONS AS LONG AS WELL IS USED FOR DOMESTIC PURPOSES.

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NOTE: LOT 1 APPROVED FOR COMMERCIAL - 2 USE. LOTS 2 & 3 APPROVED ONLY FOR ONE SINGLE FAMILY RESIDENCE PER LOT. PURSUANT TO SECTION 7.27 OF ORDINANCE NO. 57 OF 1975, A DRAINAGE PLAN FOR EACH LOT SHALL BE REQUIRED PRIOR TO THE DEVELOPMENT OF ANY LOT WITHIN THIS SHORT SUBDIVISION.

Vol 14 Page 18

SHT. 2 OF 2

R.H. WINTERS CO.
SURVEYING & MAPPING

459 W WASH
P.O. BOX 1042
SEQUIM, WASH
PH 503-3363

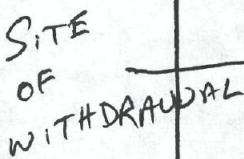
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554549

SHORT PLAT

26 Vol. 14 Pg 12

D. McLean



Vol 14 PAGE 18

499 W WASH
PO BOX 1042
SEQUIA, WASH
DN 583-3363

S

DATE: 03/04/96

CASHIERING RECEIPT
PAGE: 1 OF 1

RECEIVED FROM: SHAPIRO & ASSOCIATES, INC.

AMOUNT: \$10.00
DATE: 03/05/96
RECEIPT NO: 96-154836
CHECK/MO NO: 17423

PHONE: (206) 407-7095
P.O. BOX 5128
LACEY, WA 98503-0210

PURPOSE: WATER RIGHT APPLICATION FEE

PERMIT NO:
MANIFEST NO:
CASHIER:

JCOL461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:
CJ NO: 461D0716

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
		GCA	\$10.00	001- -001- - - - - - - - - - -02-85-000010

S